

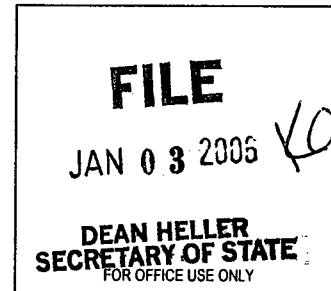
## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) John Marvel Office (if applicable) Assembly District (if applicable) #32  
 Mailing Address (include city and zip code) P.O. Box 1270 - 4155 Scott Telephone No. 775-635-2538  
 E-Mail Address Battle Mountain, NV 89820

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP  
☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☒ **Annual Filing -- Due January 15, 2006**  
 Period: January 1, 2005 - December 31, 2005
- ☐ **Report #1 -- Due August 8, 2006\***  
 Period: Jan. 1, 2006 - Aug 3, 2006
- ☐ **Report #2 Due -- October 31, 2006\***  
 Period: Aug. 4, 2006 - Oct. 26, 2006
- ☐ **Report #3 Due -- January 15, 2007\*\***  
 Period: Oct. 27, 2006 - Dec. 31, 2006
- ☐ **Annual Filing -- Due January 15, 2007**  
 Period: January 1, 2006 - December 31, 2006



- \* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100  
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less  
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven  
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
10,500.00	32,224.83
5.19	
0	
0	42,730.02

5. Total Amount of Monetary Contributions Received  
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
10,505.19	
0	
0	

## EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100  
 (See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less  
 (See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid  
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions  
 (Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)  
 (See page 3 of instruction sheet)

12,473.67
3,104.16
15,577.83
Bal. 27,182.19

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EI.201.doc

Revised: Sep-05

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Date



## CAMPAIGN EXPENSES

Report Period #

John Marvel

Name (print)

Assemblyman

Office (if applicable)

#32

District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Chiron - Texaco	C	1/10/05	135.99
Elche Youth Center Elche, NV 89903	D	1/12/05	300.00
Shell - Texaco	C	1/16/05	102.55
Elections - Procedures NV. Legis. Carson City, NV 89200	A	1/19/05	240.19
Special Olympics Las Vegas	H	1/27/05	107.15
Assembly Records Carson City	A	1/27/05	800.00
Texaco - Shell	C	2/10/05	186.02
Bethel Mtn - H.S. Pool Bethel Mtn., NV 89820	D	2/15/05	360.00
Valley Base Spanish Springs	E	3/1/05	300.00
S. Anderson 1515 Penthouse Dr Carson City NV 89701	E	3/2/05	400.00
Wells Fargo Reno, NV	H	3/17/05	900.00
Veterans of Foreign Wars Las Vegas, NV	K	3/22/05	202.00
Shell - Texaco	C	4/10/05	139.08

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## CAMPAIGN EXPENSES

Report Period #

John Marshall  
Name (print)Assemblyman  
Office (if applicable)#32  
District (if applicable)

Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Shane Anderson 1415 Partridge Rd Carson City, NV Elko Free Press Elko, NV 89801	E	4/23/05	1000. <sup>00</sup>
Elko H.S. Radio Elko, NV. 89801	A	5/1/05	153. <sup>00</sup>
Yerington H.S. Radio Yerington, NV	D	5/1/05	258. <sup>00</sup>
Special Olympics Las Vegas, NV	D	5/1/05	258. <sup>00</sup>
Custom Office Supply Carson City, NV.	H	5/1/05	107. <sup>00</sup>
Shell - Texasaco	A	5/5/05	447. <sup>16</sup>
Postmaster Bottle Mtn., NV 89820	C	5/12/05	163. <sup>21</sup>
Wells Fargo Reno, NV 89502	A	6/4/05	220. <sup>00</sup>
Shell - Texasaco	H	6/1/05	1000. <sup>00</sup>
Michael Itell Carson City, NV 89203	C	6/16/05	115. <sup>93</sup>
Silver State Radio Franchises Fallon, NV	C	6/16/05	258. <sup>82</sup>
NV. Appraisal Carson City, NV.	D	6/17/05	375. <sup>00</sup>
	A	6/19/05	105. <sup>00</sup>

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## CAMPAIGN EXPENSES

Report Period #

John Maxwell

Name (print)

Assembly

Office (if applicable)

# 32

District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Cit. Card P.O. Box 813 Las Vegas, NV 89201	A	7/1/65	229.57
Christa - Texaco	C	7/12/65	231.21
Shell - Texaco	C	7/12/65	167.44
Republican Caucus Carson City	A	7/12/65	1000.00
U.S. Post Office Bethel Mtn. NV 89820	A	8/19/65	210.00
Doll Corp.	A	9/1/65	1237.02
N. Shaggy 490 W. 1st St. Carson City NV 89701	C	11/7/65	200.00
Shrine (Hospital)	H	11/12/65	150.00
Elko H.S. Ranch P/LB Elko, NV. 89801	H	11/25/65	200.00
Elko Youth Ranch Elko, NV 89801	H	11/25/65	200.00

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